

**COMMITTEE ON NATURAL RESOURCES**  
**113<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g) and**  
**the Rules of the Committee on Natural Resources**

Subcommittee on Public Lands and Environmental Regulation's oversight hearing:  
*"Impediments to Public Recreation on Public Lands"*  
May 7, 2013

For Individuals:

1. Name: Scott McFarland
2. Address: 775 Hillside Drive Moab, Utah 84532
3. Email Address: scott@highpointhummer.com
4. Phone Number: 435-220-0108

\* \* \* \* \*

For Witnesses Representing Organizations:

1. Name: Scott McFarland
2. Name of Organization(s) You are Representing at the Hearing: High Point Hummer
3. Business Address: 281 North Main Moab, Utah 84532
4. Business Email Address: scott@highpointhummer.com
5. Business Phone Number: 435-259-2972

## For all Witnesses

Name/Organization: Scott McFarland/High Point Hummer

Title/Date of Hearing: *"Impediments to Public Recreation on Public Lands."* May 7, 2013

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing. NO

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing. NO

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

19 years working in outdoor industry- previously a partner at Park City Rafting, snowmobile guide-owner of High Point Hummer.

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior that you have received in the current year and previous four years, including the source and the amount of each grant or contract. NONE

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed. NONE

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed. NONE

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony. NONE

## Witnesses Representing Organizations

Name/Organization: Scott McFarland/High Point Hummer

Title/Date of Hearing: *"Impediments to Public Recreation on Public Lands."* May 7, 2013

h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying. NO

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s). NO

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s). NONE

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed. NONE

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)). N/A